

Councillor Angela McCormick- District 5

	<b>2022/23</b>				
	<b>1st Quarter</b>	<b>2nd Quarter</b>	<b>3rd Quarter</b>	<b>4th Quarter</b>	<b>Total</b>
	<b><u>April-June</u></b>	<b><u>July-September</u></b>	<b><u>October-December</u></b>	<b><u>January-March</u></b>	<b><u>For Year</u></b>
Travel	\$ -	\$ -	\$ -	\$ -	\$ -
Conferences	-	-	-	1,195.55	\$ 1,195.55
Meals	17.45	10.95	-	-	\$ 28.40
Training and Development	-	-	-	-	\$ -
Cell Phone	43.47	107.17	109.49	80.24	\$ 340.37
Other	-	-	-	-	-
<b>Total</b>	<b>\$ 60.92</b>	<b>\$ 118.12</b>	<b>\$ 109.49</b>	<b>\$ 1,275.79</b>	<b>\$ 1,564.32</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

*\*There were no hospitality expenditures for the period of January 1, 2023 - March 31, 2023*