

**Mayor Murray Scott**

	<b>2022/23</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
<b>Travel</b>	\$ -	\$ -	\$ -	\$ 98.30	\$ 98.30
<b>Conferences</b>	422.14	-	-	1,439.13	1,861.27
<b>Meals</b>	17.50	10.93	-	-	28.43
<b>Training and Development</b>	-	-	-	-	-
<b>Cell Phone</b>	41.39	67.69	109.52	113.19	331.79
<b>Other</b>	-	-	-	-	-
<b>Total</b>	<b>\$ 481.03</b>	<b>\$ 78.62</b>	<b>\$ 109.52</b>	<b>\$ 1,650.62</b>	<b>\$ 2,319.79</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of January 1, 2023 - March 31, 2023*