

Councillor Angela McCormick- District 5

	<b>2023/24</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
Travel	\$ -	\$ -			\$ -
Conferences	-	-			-
Meals	-	-			-
Training and Development	-	-			-
Cell Phone	73.00	145.96			218.96
Other	-	-			-
<b>Total</b>	<b>\$ 73.00</b>	<b>\$ 145.96</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 218.96</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of April 1, 2023 - September 30, 2023*