

**Councillor Carrie Goodwin - District 8**

|                                 | <b>2023/24</b>                           |  |  |   |                                  |
|---------------------------------|--|--|--|---|----------------------------------|
|                                 | <b>1st Quarter<br/><u>April-June</u></b> | <b>2nd Quarter<br/><u>July-September</u></b> | <b>3rd Quarter<br/><u>October-December</u></b> | <b>4th Quarter<br/><u>January-March</u></b> | <b>Total<br/><u>For Year</u></b> |
| <b>Travel</b>                   | \$ 391.28                                | \$ 176.86                                    |  |   | \$ 568.14                        |
| <b>Conferences</b>              | -  | -  |  |   | -                                |
| <b>Meals</b>                    | -  | -  |  |   | -                                |
| <b>Training and Development</b> | -  | -  |  |   | -                                |
| <b>Cell Phones</b>              | 41.71                                    | 40.67  |  |   | 82.38                            |
| <b>Other</b>                    | -  | -  |  |   | -                                |
| <b>Total</b>                    | <b>\$ 432.99</b>                         | <b>\$ 217.53</b>                             | <b>\$ -</b>                                    | <b>\$ -</b>                                 | <b>\$ 650.52</b>                 |

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of April 1, 2023 - September 30, 2023*