

Councillor Rod Gilroy - District 2

| | 2023/24 | | | | |
|--------------------------|--------------------------|------------------------------|--------------------------------|-----------------------------|------------------------|
| | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total |
| | <u>April-June</u> | <u>July-September</u> | <u>October-December</u> | <u>January-March</u> | <u>For Year</u> |
| Travel | \$ - | \$ - | \$ - | \$ - | \$ - |
| Conferences | - | - | - | - | - |
| Meals | - | - | - | - | - |
| Training and Development | - | - | - | - | - |
| Cell Phone | - | - | - | - | - |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - |

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2023 - March 31, 2024*