

Councillor Angela McCormick- District 5

	2023/24				
	1st Quarter <u>April-June</u>	2nd Quarter <u>July-September</u>	3rd Quarter <u>October-December</u>	4th Quarter <u>January-March</u>	Total <u>For Year</u>
Travel	\$ -	\$ -	\$ -	\$ -	\$ -
Conferences	-	-	-	-	-
Meals	-	-	-	-	-
Training and Development	-	-	-	-	-
Cell Phone	73.00	145.96	109.52	109.53	\$ 438.01
Total	\$ 73.00	\$ 145.96	\$ 109.52	\$ 109.53	\$ 438.01

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2023 - March 31, 2024*