

**Councillor Dale Porter- District 7**

	<b>2024/25</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
Travel	\$ -				\$ -
Conferences	-				-
Meals	-				-
Training and Development	-				-
Cell Phone	120.44				120.44
Other	-				-
<b>Total</b>	<b>\$ 120.44</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 120.44</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

*\*There were no hospitality expenditures for the period of April 1, 2024 - June 30, 2024*