

Councillor Anthony Fromm - District 2

| | 2024/25 | | | | |
|---------------------------------|--|--|--|---|----------------------------------|
| | 1st Quarter <u>April-June</u> | 2nd Quarter <u>July-September</u> | 3rd Quarter <u>October-December</u> | 4th Quarter <u>January-March</u> | Total <u>For Year</u> |
| Travel | \$ - | \$ - | \$ 211.77 | | \$ 211.77 |
| Conferences | - | - | 207.60 | | 207.60 |
| Meals | - | - | 31.74 | | 31.74 |
| Training and Development | - | - | - | | - |
| Cell Phone | - | - | 27.59 | | 27.59 |
| Other | - | - | - | | - |
| Total | \$ - | \$ - | \$ 478.70 | \$ - | \$ 478.70 |

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

**There were no hospitality expenditures for the period of April 1, 2024 - December 31, 2024*