

Councillor Anthony Fromm - District 2

	2024/25				
	1st Quarter <u>April-June</u>	2nd Quarter <u>July-September</u>	3rd Quarter <u>October-December</u>	4th Quarter <u>January-March</u>	Total <u>For Year</u>
Travel	\$ -	\$ -	\$ 211.77	\$ -	\$ 211.77
Conferences	-	-	207.60	-	207.60
Meals	-	-	31.74	-	31.74
Training and Development	-	-	-	-	-
Cell Phone	-	-	27.59	51.01	78.60
Other	-	-	-	-	-
Total	\$ -	\$ -	\$ 478.70	\$ 51.01	\$ 529.71

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

**There were no hospitality expenditures for the period of April 1, 2024 - March 31, 2025*