

**Councillor Marchel Strong - District 8**

	<b>2024/25</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
<b>Travel</b>	\$ -	\$ -	587.65	\$ 1,324.13	\$ 1,911.78
<b>Conferences</b>	-	-	635.11	-	635.11
<b>Meals</b>	-	-	194.97	-	194.97
<b>Training and Development</b>	-	-	-	-	-
<b>Cell Phones</b>	-	-	40.11	41.02	81.13
<b>Other</b>	-	-	-	-	-
<b>Total</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,457.84</b>	<b>\$ 1,365.15</b>	<b>\$ 2,822.99</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

*\*There were no hospitality expenditures for the period of April 1, 2024 - March 31, 2025*