

Councillor Angela McCormick- District 5

	2025/26				
	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total
	<u>April-June</u>	<u>July-September</u>	<u>October-December</u>	<u>January-March</u>	<u>For Year</u>
Travel	\$ 749.13				\$ 749.13
Conferences	880.12				880.12
Meals	-				-
Training and Development	-				-
Cell Phone	35.30				35.30
Other	-				-
Total	\$ 1,664.55	\$ -	\$ -	\$ -	\$ 1,664.55

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2025 - June 30, 2025*