

Councillor Anthony Fromm - District 2

	2025/26				
	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total
	<u>April-June</u>	<u>July-September</u>	<u>October-December</u>	<u>January-March</u>	<u>For Year</u>
Travel	\$ -				\$ -
Conferences	-				-
Meals	-				-
Training and Development	-				-
Cell Phone	19.51				19.51
Other	-				-
Total	\$ 19.51	\$ -	\$ -	\$ -	\$ 19.51

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2025 - June 30, 2025*