

Councillor Carrie Lee- District 7

| | 2025/26 | | | | |
|--------------------------|--------------------------|------------------------------|--------------------------------|-----------------------------|------------------------|
| | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total |
| | <u>April-June</u> | <u>July-September</u> | <u>October-December</u> | <u>January-March</u> | <u>For Year</u> |
| Travel | \$ 78.80 | | | | \$ 78.80 |
| Conferences | 787.15 | | | | 787.15 |
| Meals | - | | | | - |
| Training and Development | - | | | | - |
| Cell Phone | - | | | | - |
| Other | - | | | | - |
| Total | \$ 865.95 | \$ - | \$ - | \$ - | \$ 865.95 |

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2025 - June 30, 2025*