

Councillor Angela McCormick- District 5

	<b>2025/26</b>				
	<b>1st Quarter</b>	<b>2nd Quarter</b>	<b>3rd Quarter</b>	<b>4th Quarter</b>	<b>Total</b>
	<b><u>April-June</u></b>	<b><u>July-September</u></b>	<b><u>October-December</u></b>	<b><u>January-March</u></b>	<b><u>For Year</u></b>
Travel	\$ 749.13	\$ -	\$ 128.61		\$ 877.74
Conferences	880.12	(0.01)	1,691.75		2,571.86
Meals	-	-	-		-
Training and Development	-	-	-		-
Cell Phone	35.30	32.77	39.97		108.04
Other	-	-	-		-
<b>Total</b>	<b>\$ 1,664.55</b>	<b>\$ 32.76</b>	<b>\$ 1,860.33</b>	<b>\$ -</b>	<b>\$ 3,557.64</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of April 1, 2025 - December 31, 2025*