

**Councillor Anthony Fromm - District 2**

	<b>2025/26</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
<b>Travel</b>	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Conferences</b>	-	-	1,549.56	-	1,549.56
<b>Meals</b>	-	-	-	-	-
<b>Training and Development</b>	-	-	-	-	-
<b>Cell Phone</b>	19.51	15.57	5.19	-	40.27
<b>Other</b>	-	-	-	-	-
<b>Total</b>	<b>\$ 19.51</b>	<b>\$ 15.57</b>	<b>\$ 1,554.75</b>	<b>\$ -</b>	<b>\$ 1,589.83</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of April 1, 2025 - December 31, 2025*