

**Councillor Marchel Strong - District 8**

	<b>2025/26</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
<b>Travel</b>	\$ 614.45	\$ 238.86	1,436.11		\$ 2,289.42
<b>Conferences</b>	1,534.73	-	1,799.91		3,334.64
<b>Meals</b>	-	-	-		-
<b>Training and Development</b>	-	-	-		-
<b>Cell Phones</b>	55.09	70.39	67.12		192.60
<b>Other</b>	-	-	-		-
<b>Total</b>	<b>\$ 2,204.27</b>	<b>\$ 309.25</b>	<b>\$ 3,303.14</b>	<b>\$ -</b>	<b>\$ 5,816.66</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of April 1, 2025 - December 31, 2025*