**Councillor Marchel Strong - District 8**

| | 2026/27 | | | | |
|---|---|---|---|---|---|
| | 1st Quarter April-June | 2nd Quarter July-September | 3rd Quarter October-December | 4th Quarter January-March | Total For Year |
| **Travel** | $ 808.43 | $ - | | | $ 808.43 |
| **Conferences** | 1,464.58 | - | | | 1,464.58 |
| **Meals** | - | - | | | - |
| **Training and Development** | - | - | | | - |
| **Cell Phones** | 46.39 | 52.97 | | | 99.36 |
| **Other** | - | - | | | - |
| **Total** | $ 2,319.40 | $ 52.97 | $ - | $ - | $ 2,372.37 |

**Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.**
**Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.**

***There were no hospitality expenditures for the period of April 1, 2026 - September 30, 2026***