**Mayor Rod Gilroy**

| | 2026/27 | | | | |
|---|---|---|---|---|---|
| | 1st Quarter April-June | 2nd Quarter July-September | 3rd Quarter October-December | 4th Quarter January-March | Total For Year |
| **Travel** | $ 1,611.47 | $ 700.80 | | | $ 2,312.27 |
| **Conferences** | - | 880.86 | | | 880.86 |
| **Meals** | - | - | | | - |
| **Training and Development** | - | - | | | - |
| **Cell Phone** | - | - | | | - |
| **Other** | - | 60.00 | | | 60.00 |
| **Total** | $ 1,611.47 | $ 1,641.66 | $ - | $ - | $ 3,253.13 |

**Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.**
**Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.**

***There were no hospitality expenditures for the period of April 1, 2026 - September 30, 2026***