

Councillor Angela McCormick- District 5

	2021/22				
	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total
	<u>April-June</u>	<u>July-September</u>	<u>October-December</u>	<u>January-March</u>	<u>For Year</u>
Travel	\$ -	\$ -	\$ -	\$ -	\$ -
Conferences	-	-	-	-	-
Meals	-	-	-	-	-
Training and Development	-	-	-	-	-
Cell Phone	157.77	157.77	-	-	-
Other	-	-	-	-	-
Total	\$ 157.77	\$ 157.77	\$ -	\$ -	\$ -

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable