

**Councillor Carrie Goodwin - District 8**

	<b>2021/22</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
<b>Travel</b>	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Conferences</b>	-	-	-	-	-
<b>Meals</b>	-	-	-	-	-
<b>Training and Development</b>	-	-	-	-	-
<b>Cell Phones</b>	157.77	157.77	-	-	315.54
<b>Other</b>	-	-	-	-	-
<b>Total</b>	<b>\$ 157.77</b>	<b>\$ 157.77</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 315.54</b>

**Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.**

**Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable**