

Councillor Angela McCormick- District 5

	2022/23				
	1st Quarter <u>April-June</u>	2nd Quarter <u>July-September</u>	3rd Quarter <u>October-December</u>	4th Quarter <u>January-March</u>	Total <u>For Year</u>
Travel	\$ -				\$ -
Conferences	-				-
Meals	17.45				17.45
Training and Development	-				-
Cell Phone	43.47				43.47
Other	-				-
Total	\$ 60.92	\$ -	\$ -	\$ -	\$ 60.92

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2022 - June 30, 2022*