

Councillor Dale Porter- District 7

| | 2022/23 | | | | |
|--------------------------|--|--|--|---|----------------------------------|
| | 1st Quarter <u>April-June</u> | 2nd Quarter <u>July-September</u> | 3rd Quarter <u>October-December</u> | 4th Quarter <u>January-March</u> | Total <u>For Year</u> |
| Travel | \$ - | | | | \$ - |
| Conferences | - | | | | - |
| Meals | 17.45 | | | | 17.45 |
| Training and Development | - | | | | - |
| Cell Phone | 72.95 | | | | 72.95 |
| Other | - | | | | - |
| Total | \$ 90.40 | \$ - | \$ - | \$ - | \$ 90.40 |

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2022 - June 30, 2022*