

**Councillor Rod Gilroy - District 2**

|                          | <b>2022/23</b>                           |  |  |   |                                  |
|--------------------------|--|--|--|---|----------------------------------|
|                          | <b>1st Quarter<br/><u>April-June</u></b> | <b>2nd Quarter<br/><u>July-September</u></b> | <b>3rd Quarter<br/><u>October-December</u></b> | <b>4th Quarter<br/><u>January-March</u></b> | <b>Total<br/><u>For Year</u></b> |
| Travel                   | \$ -                                     |  |  |   | \$ -                             |
| Conferences              | -  |  |  |   | -                                |
| Meals                    | 17.45                                    |  |  |   | 17.45                            |
| Training and Development | -  |  |  |   | -                                |
| Cell Phone               | 10.42                                    |  |  |   | 10.42                            |
| Other                    | -  |  |  |   | -                                |
| <b>Total</b>             | <b>\$ 27.87</b>                          | <b>\$ -</b>                                  | <b>\$ -</b>                                    | <b>\$ -</b>                                 | <b>\$ 27.87</b>                  |

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of April 1, 2022 - June 30, 2022*